FAX (972) 450-7043



Post Office Box 9010

# CITIZENS ADVISORY COMMITTEE MEETINGS

#### TRANSPORTATION COMMITTEE

OCTOBER 17, 2006 6:30 P.M. - 8:30 P.M. SERVICE CENTER 1ST FLOOR CONFERENCE ROOM 16801 WESTGROVE DRIVE

# BUSINESS DEVELOPMENT COMMITTEE

OCTOBER 17, 2006 7:00 P.M. - 9:00 P.M. TOWN HALL CONFERENCE ROOM 5300 BELT LINE ROAD

## RECREATION AND COMMUNITY FACILITIES COMMITTEE

OCTOBER 17, 2006 7:00 P.M. - 9:00 P.M. ATHLETIC CLUB 2<sup>ND</sup> FLOOR CONFERENCE ROOM 3900 BELTWAY DRIVE

## PUBLIC RELATIONS COMMITTEE

**OCTOBER 18, 2006** 7:30 P.M. - 9:00 P.M. ATHLETIC CLUB 2<sup>ND</sup> FLOOR CONFERENCE ROOM 3900 BELTWAY DRIVE

#### **CULINARY COMMITTEE**

OCTOBER 19, 2006 7:00 P.M. - 9:00 P.M. SERVICE CENTER 1ST FLOOR CONFERENCE ROOM 16801 WESTGROVE DRIVE

#### MUSEUM COMMITTEE

OCTOBER 19, 2006 4:00 P.M. - 6:00 P.M. TOWN HALL CONFERENCE ROOM 5300 BELT LINE ROAD

### **EDUCATION COMMITTEE**

OCTOBER 23, 2006 5:00 P.M. - 6:30 P.M. PRINCIPAL FINANCIAL GROUP – CONFERENCE ROOM 5080 SPECTRUM DRIVE EAST TOWER - STE. 700E

# PERFORMING ARTS COMMITTEE

OCTOBER 25, 2006 7:00 P.M. – 9:00 P.M. TOWN HALL CONFERENCE ROOM 5300 BELT LINE ROAD

### **ENVIRONMENT DESIGN COMMITTEE**

OCTOBER 25, 2006 7:00 P.M. – 9:00 P.M. ATHLETIC CLUB 2<sup>ND</sup> FLOOR CONFERENCE ROOM 3900 BELTWAY DRIVE

### **HUMAN SERVICES COMMITTEE**

OCTOBER 25, 2006 7:00 P.M. – 9:00 P.M. POLICE DEPARTMENT CONFERENCE ROOM 4799 AIRPORT PARKWAY

Posted 5:00 p.m. October 13, 2006 Mario Canizares City Secretary

THE TOWN OF ADDISON IS ACCESSIBLE TO PERSONS WITH DISABILITIES. PLEASE CALL (972) 450-2819 AT LEAST 48 HOURS IN ADVANCE IF YOU NEED ASSISTANCE.